APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

The state of the s	AUG 2 1978	
Date of filing in State Engineer's Office	OCT 5 1978	
Returned to applicant for correction	NOV 2 8 1979	
Corrected application filed	NOV 2 8 1978	
Map filed		
The applicant Una F. S	loan	
2109 E. Fremont St.	of Las Vegas, Nevada	
Street and No. or P.O. Box No.	City or Town, hereby make application for permission to appre	
	fter stated. (If applicant is a corporation, give date and pl	
tion; if a copartnership or association, give	e names of members.) N/A	
1. The source of the proposed appropria	ation is underground source	***************************************
	Name of stream, lake or other source.	
2. The amount of water applied for is	needed for 20 acres or 0.5 cfs One second-foot equals 448.83 gals, per min.	second-feet
		tte & norse
3. The water to be used for (Irriga	ation/Agriculture and some stock wat Irrigation, power, mining, manufacturing, domestic, or other use.	er for 20/
animals appr 4. If use is for:		
4. If use is for:	to be irrigated) approximately 20 acres	5
 4. If use is for: (a) Irrigation (state number of acres to the control of acres to t	some ands of animals to be watered) for approximate.	Ly 20
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4. If use is for: (a) Irrigation (state number of acres to the stockwater (state number and king animals (cattle & horse (c) Other use (describe fully under 'd) Power: (1) Horsepower developed	some for approximate for the following point; located in the form which the SE corner of said Section for the form which the SE corner of said Section for the form which the SE corner of said Section for the form which the SE corner of said Section for the form which the SE corner of said Section for the form which the SE corner of said Section for the form which the section for the form approximate for approximate for the form approximate for the form approximate for approximate for the form approximate for the form approximate for approx	SEASEA Sec.
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Completion of work filed.

Proof of beneficial use filed.

Cultural map filed.

Certificate No.

Recorded.

Bk.

Page

County Recorder

State Engineer of Nevada, have hereunto set my hand and the seal o my office, this 9th day of November

A.D. 19 84.

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